# MAIL STOP PCT IN THE UNITED STATES DESIGNATED OFFICE OF THE UNITED STATES PATENT AND TRADEMARK OFFICE UNDER THE PATENT COOPERATION TREATY-CHAPTER II

# 12 b B. Webb 6/5/03

# 5 **RESPONSE TO THE OFFICE ACTION DATED FEBRUARY 27, 2003**

**APPLICANTS:** 

Brand et al.

**CONFIRMATION NO.: 5055** 

**SERIAL NO.:** 

09/763,387

**GROUP ART UNIT: 3762** 

FILED:

April 18, 2001

**EXAMINER:** F. Oropeza

TITLE:

10

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"PACEMAKER HOUSING WITH LEAD CONNECTION

ASSEMBLY"

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

Applicants and their counsel have carefully reviewed the Office Action dated February 27, 2003, but believe the claims in their present form are patentable over the references relied upon by the Examiner. Reconsideration of the application in view of the following arguments in support of patentability is therefore respectfully requested.

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## **REMARKS:**

In the Office Action dated February 27, 2003, Figures 3 and 4 were objected to because the Examiner stated in Figure 3, the reference numeral 33 requires a lead line, as does reference numeral 30 in Figure 4. In accordance with the new procedure for submitting revised drawings, copies of the two drawing sheets (Figs. 1-5) are attached hereto. The drawing sheet containing Figs. 1 and 2 has been revised only to remove the sheet numbering at the top, which is not permitted under United States patent practice. In Figure 3, a lead line has been added from reference numeral 33. Reference numeral 30 in Figure 4 already has a lead line, namely the horizontal line proceeding immediately from the right of reference numeral 30

in Figure 4, and therefore no revision in Figure 4 is seen to be necessary.

change 3
of figure 3
of cap 25
J. Ouspenson
1-1-03

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#### TELEPHONE (312) 258-5500

# **SCHIFF HARDIN & WAITE**

### PATENT DEPARTMENT

6600 SEARS TOWER

#### 233 SOUTH WACKER DRIVE

#### CHICAGO, ILLINOIS 60606

IN RE APPLICATION OF:

Paul BRAND et al.

**GROUP ART UNIT: 3762** 

SERIAL NO .:

09/763,387

EXAMINER: F. P Oropeza

FILED:

April 18, 2001

**CONFIRMATION NO.:5055** 

TITLE:

"PACEMAKER HOUSING WITH LEAD CONNECTION ASSEMBLY"

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

ILL.	"RESPONSI		OFFICE ACTION		RHARY 27, 20	103"
ommissioner fo D. Box 1450 lington, VA 2 R:	or Patents 22313-1450				_	RECEIVE JUN 0 2 2003 WOLOGY CENTER A 370
ansmitted here			bove-identified app nal fee is required.		TECH	WO( 2 2003
e fee has beer	calculated as show					OLOGY CENT
			CLAIMS AS AMEND	DED		ER ASTO
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*11	MINUS	**20	x	() X 9.00 () X 18.00	00
INDEP. CLAIMS	*1	MINUS	3	х	( ) X 40.00 ( ) X 84.00	
any multipl	n amended to contain the dependent claims ally paid for.			(') YES	( ) \$140.00 ( ) \$280.00 ONE TIME	
			TOTAL ADDITIONA FOR THIS AMENDM			\$00

**	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.					
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action					
	for months so that the period for response is extended to A check in the amount of \$ is attached to					
	cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No.					
	501519. A duplicate copy of this sheet is enclosed.					
	A check in the amount of \$ is attached.					
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached  A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.					
	The Director is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to					
	account No. 501519. A duplicate of this sheet is enclosed.					
	When phoning re this application, please call (312) 258-5500.					

SCHIFF HARDIN & WAITE (Customer Number: 26574)

BY

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O BOX 1450 Arlington, VA 22313-1450 on May 22, 2003.

Steven H. Noll
NAME OF APPLICANTS ATTORNEY
Saver 41, 1104
SIGNATURE
May 22, 2003
DATE